

DEPT. OF COMMERCE  
U.S. PATENT & TRADEMARK OFFICE  
APR 02 2007  
IAPB  
By: Crystal Susa Printed: Crystal Susa

hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Brown, et al.

Title: APPARATUS AND METHODS FOR ACTIVATING A DELIVERY DEVICE

Serial No.: 10/687,054

Filing date: 10/15/2003

Examiner: Bhisma Mehta

Group Art Unit: 3767

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL FEE SHEET

Sir:

Transmitted herewith are the following for the above-identified application:

1. Return Receipt Postcard;
2. Transmittal Fee Sheet (2pp., in duplicate);
3. Petition for 3 month Extension of Time (1pg., in duplicate);
4. Response to Office Action (17pp.);
5. 2 pages Replacement Drawings ( Sheets 2/3, 3/3; Figs. 2, 3, 4, 5, 6).

Fee Calculation – The fee has been calculated as follows:

## CLAIMS AS FILED (Fees computed under §1.16)

Claims	Number Filed	Minus Claims previously paid for	Number Extra	Large Entity Rate	TOTAL
Dependent Claims	10	-20	0	X \$ 50	\$ 0
Independent Claims	1	-3	0	X \$ 200	\$ 0
Multiple Dependent Claim(s)			0	X \$360	\$ 0

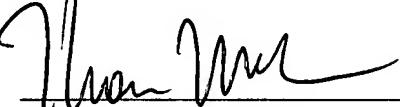
Petition for 3 month Extension of Time	<u>\$1020.00</u>
<b>TOTAL FILING FEE</b>	<b>\$1020.00</b>

Please charge Deposit Account No. **50-1953** in the amount of \$ 1020.00 as set forth in the enclosed transmittal letter. The Commissioner is hereby authorized to charge any

additional fees associated with this communication or credit any overpayment to Deposit Account No. **50-1953**. This form is enclosed in duplicate.

If there are any questions regarding the above, the Examiner is invited to call the undersigned at 408-777-4915.

Respectfully submitted,  
DURECT CORPORATION



Thomas P. McCracken  
Reg. No. 38,548

Date: 29 MAR 2007

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Cupertino, CA 95014  
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